

**MANDATORY PUBLIC  
DISCLOSURE A: GENERAL INFORMATION:**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SADHANA ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830787
3	SCHOOL CODE (IF APPLICABLE)	45689
4	COMPLETE ADDRESS WITH PIN CODE	NEAR MYLAR CROSS HOLALU 583217 HADAGALI (Tq) VIJAYANAGARA(Dt)
5	PRINCIPAL NAME & QUALIFICATION:	MR. MRITYUNJAYA CHAKRASALI M.A, B Ed
6	SCHOOL EMAIL ID	<a href="mailto:sadhana.pujars@gmail.com">sadhana.pujars@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 8050900922

**B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">VIEW</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERE DSTUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	58	58	100%	100% Result
2	2020-21	49	49	100%	100% Result
3	2021-22	62	62	100%	100% Result
4	2022-23	48	48	100%	100% Result

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL`	1
2	TOTAL NO. OF TEACHERS	56
	PGT	0
	TGT	18
	PRT	15
	PET	02
	NTT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14245 Sq.mts. and In Acres : 3 and 52 cents.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 Classrooms with 55.25 Sq.mts. each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Composite Science Lab 55.25Sq.mts MathLab-48 Sq.mts. and Computer Science Lab with 55.25 Sq.mts.
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">YouTube</a>